

MINNESOTA DEPARTMENT OF HEALTH  
Division of Vital Statistics  
CERTIFICATE OF DEATH

Registered No. 24254  
5547

**1 PLACE OF DEATH: STATE OF MINNESOTA**  
County Hennepin  
Township \_\_\_\_\_  
or  
Village \_\_\_\_\_  
or  
City \_\_\_\_\_  
Street Address Maternity Hospital  
(If hospital or institution give its NAME instead of St. and No.)  
Length of stay:  
In hospital or institution yrs. mos. 9 hrs  
In above district yrs. mos. 9 hrs

**2 USUAL RESIDENCE OF DECEASED:**  
State Minnesota  
County Hennepin  
Township \_\_\_\_\_  
or  
Village \_\_\_\_\_  
or  
City St. Louis Park  
Street Address 2810 Princeton Avenue  
Is residence within limits of a city or an incorporated village? Yes  
1600 (a) If veteran, name war \_\_\_\_\_  
(b) Social Security number (if any) \_\_\_\_\_

**3 FULL NAME** Boy Segal

**4 SEX** Male **5 COLOR OR RACE** White **6 Single, Married, Widowed or Divorced (Write the word)** Single

**7 (a) If married, widowed or divorced, NAME OF HUSBAND OR WIFE** \_\_\_\_\_ **(b) AGE if alive** \_\_\_\_\_ years

**8 DATE OF BIRTH (month, day, year)**  
12-26-49 1 PM

**9 AGE** Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_ IF LESS than 1 day, 9 hrs. or \_\_\_\_\_ min.

**10 USUAL OCCUPATION** \_\_\_\_\_

**11 BIRTHPLACE (City or Town) (State or Country)**  
Mpls., Minn.

**12 NAME** Boy Segal, David

**13 BIRTHPLACE (City or Town) (State or Country)**  
Mpls., Minn.

**14 MAIDEN NAME** Kirley Kronick

**15 BIRTHPLACE (City or Town) (State or Country)**  
Mpls., Minn.

**16 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE**  
Informant's own Signature Lulla Rohle, R.N.  
Address Maternity Hospital

**17 Date of burial** \_\_\_\_\_ **Funeral: Yes  No**

Place of burial or removal \_\_\_\_\_  
P. O. Address and State \_\_\_\_\_

Name of cemetery \_\_\_\_\_  
Lot Number \_\_\_\_\_ Block Number \_\_\_\_\_

**18 Signature of Embalmer or Funeral Director:** \_\_\_\_\_  
Emb. Lic. No. \_\_\_\_\_  
F. D. Lic. No. \_\_\_\_\_

Address U of M 13929  
Firm name U of M Anatomy Dept

**19 Date filed:** 1-4-1950

Paul E. Johnson  
**DEPUTY** Signature of Local Registrar

Address \_\_\_\_\_  
Date \_\_\_\_\_

Abstracted Evidence Supporting Alteration.

**MEDICAL CERTIFICATION**

**20 DATE OF DEATH** 12-26 1949

**21 I HEREBY CERTIFY:** That I attended deceased from 12-26, 1949, to \_\_\_\_\_, 1949

I last saw him alive on 12-26, 1949

To the best of my knowledge, death occurred on the date stated above, at 9 A.M. Duration \_\_\_\_\_

Immediate cause of death \_\_\_\_\_

Anoxia -

Due to Prematurity - 16 wks.

non-viable -

Due to Premature rupture of membranes

Other conditions \_\_\_\_\_

(Include pregnancy within 3 months of death)

Major findings Of operations: \_\_\_\_\_

Was autopsy performed? \_\_\_\_\_ Major Findings: \_\_\_\_\_

**22 If death was due to external cause, fill in the following:**

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_ (City or Town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_ While at work? \_\_\_\_\_ (Specify type of place)

(e) Means of injury \_\_\_\_\_

**23 Signature** Melvin B. Sempson, M.D.  
Address \_\_\_\_\_ Date \_\_\_\_\_

WRITE PLAINLY, WITH UNFADING BLACK INK  
MARGIN RESERVED FOR BINDING

Signature of Sub-Registrar \_\_\_\_\_ 19\_\_\_\_ Burial or removal permit issued

92

R.L.

\*Use other side if necessary.